## TOWN OF TALLULAH FALLS ALCOHOLIC BEVERAGE CONSUMPTION ON PREMISES LICENSEE BUSINESS VOLUME REPORT

(DUE BY THE 20TH DAY OF EACH MONTH FOR THE PRECEDING MONTH'S SALES)

Remit to: PO Box 56, Tallulah Falls, GA 30573 or clerk@tallulahfallsga.gov

| Business Name:   |  |                |        |
|--|--|----------------|--------|
| Location:  |  |                |        |
| Name of License Holder:  |  |                |        |
| Calendar Month Reporting:  |  |                |        |
| ****   | ***************                                      | ********       | ****** |
| INCON  | ME RECEIVED FROM:                                    |                |        |
| 1.   | SALE OF ALCOHOLIC BEVERAGES                          |                | \$     |
| 2.   | SALE OF PREPARED FOODS                               |                | \$     |
| 3.   | SALE OF PREPACKAGED FOODS                            |                | \$     |
| 4.   | VENDING MACHINES                                     |                | \$     |
| 5.   | OTHER FOOD (specify)                                 |                | \$     |
| 6.   | 6. SUBTOTAL OF ALL FOOD SALES (add lines 2 -5)       |                | \$     |
| 7.   | TOTAL BUSINESS VOLUME FOOD AND ALCOHOL (a            | add lines 1+6) | \$     |
| I hereby declare that the above return is true to the best of my knowledge and belief. |  |                |        |
|  |  |                |        |
| Printed Name   |  | Title          |        |
| Signature  |  | Date           |        |
| Office u   | se only – QUARTERLY CALCULATED FOOD SALES/TOTAL SALE | S              |        |